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**From:** Pankevich, Diana E. EOP/OSTP  
**Sent:** Fri 5/13/2016 2:11:32 AM  
**Subject:** PCAST Water Science and Technology Workshop Draft Agenda - May 18th  
[PCAST Water S&T Workshop Attendee List 5\\_12\\_16.docx](#)  
[PCAST Water S&T agenda DRAFT 5\\_12\\_16.pdf](#)  
[Flint Water Advisory Task Force Report March 2016.pdf](#)  
[NDWAC 2015 report on Lead and Copper Rule.pdf](#)

Dear Workshop Participant,

The PCAST members look forward to welcoming you at next Wednesday's workshop. This email contains important information and requests ahead of the workshop.

### **Focus of the workshop**

PCAST has been asked by the President to consider the questions below. Please focus on these questions as you think about the key points you would like to raise during prepared remarks and the subsequent discussions.

- 1) What is the current state of scientific understanding of the risks associated with contaminants in drinking water?
- 2) What can be said about the comparative risks from different contaminants?
- 3) Is improvement needed in monitoring, data collection, and/or data analysis on contamination in drinking water and the factors that may contribute to it?
- 4) What can currently available technology contribute to risk assessment, risk mitigation, and risk communication in this domain?
- 5) What could additional research and development contribute to understanding and minimizing the risks from contaminants in the Nation's drinking water?

### **Attachments**

- 1) Draft workshop agenda: Thank you to everyone who has volunteered to speak at the workshop. The PCAST members hope to spend the majority of the time at the workshop in active discussion and encourage all speakers to limit their remarks to 5 minutes (unless told otherwise). Formal PowerPoint presentations are not required. If you would like to have handouts to accompany your remarks please send those to me by Monday for printing.

- 2) Current workshop attendee list. Please let me know if your title is incorrect.
- 3) Recommendations from the EPA National Drinking Water Advisory Council on the Lead and Copper Rule.
- 4) The Flint Water Advisory Task Force report.

**Article request**

If you have not already done so please send me any articles you feel are critical reading by Saturday. I will send around the collected materials on Sunday.

Please let me know if you have any questions. I can be reached via email or at the number below. Over the weekend I can be reached at (202) 250-0090.

Thank you for agreeing to join the members for this important discussion.

Best,

Diana

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Diana Pankevich, Ph.D.

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